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PREFACE

This journal is a collection of all the papers published in the **Jurnal Filsafat** Vol. 33, No. 1, 2023, pp. 1–177. To reach a wider discussion, starting from this edition, all papers are written in English. The authors discuss a variety of topics such as ontology, philosophy of religion, ethics, and democracy, phenomenology and hermeneutics, and indigenous philosophy.

The first paper is “Dimension and Characteristics of Pragmatic Contextualism in Chinese Philosophy from Perspective of Confucianist and Daoist” written by Ayu Larasati. The paper explores the concept of “pragmatic contextualism” practiced in Chinese philosophy and constructed by the duality of Yin and Yang which rooted from Confucianism and Daoism. Based on these arguments the author investigates an alternative verification of truth on local values-based acts. **The second paper** is “A Synthesis Between Phenomenological and Naturalistic Approach in Interpreting Home: A Home Bubble Theory” written by Dimitry Ratulangie Ichwan and Embun Kenyowati Ekosiwi. The paper explores reflectively the meaning of “home” in the view of phenomenology and naturalism so that we can see the positive, dynamic, transformative relationship between bubble home and the subject, physically and metaphysically.

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Jurnal Filsafat has been published since 1990 as a platform for scientific communication and the development of philosophical thinking and research. It is published twice a year, in February and August. ISSN: 0853- 1870 (print); 2528-6811 (online). Jurnal Filsafat also is accepting philosophical article submission that has not been previously published in other media. The Editorial Team has the right to edit the manuscript as long as it does not change the substance of its content.

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The third paper is "Philosophy of Emancipatory Education Through the Masters of Suspicion" written by John Christianto Simon and I Gusti Nyoman Arnawa. This paper explores the concept of emancipatory education based on the principle of "masters of suspicion" based on the thoughts of Karl Marx, Friedrich Nietzsche, and Sigmund Freud. Based on the thoughts of the three figures, educational emancipation will be realized practically as education will be developed in the context of social change (Marx), creates free noble human beings (Nietzsche) and builds social morality and compassionate politics (Freud). **The fourth paper** is Iqbal Humanism and Human Rights written by Mustofa Anshori Lidinillah, Mukhtasar Syamsuddin, and Arqom Kuswanjono. The paper explores Muhammad Iqbal's views on humanism, religion, and human rights. According to Iqbal, the relationship between religion and human rights has a reciprocal relationship as long as religion is not interpreted as dogmatic. Thus, religion and human rights will make a positive contribution to improving the quality of humanism in society.

The fifth paper is "What Is Perception? Interpreting "Flesh, Chiasm (*L'entrelacs-le chiasme*)" According to Maurice Merleau-Ponty written by Paulus Kristianto. The paper discusses in depth a study of the body and chiasm of the subject based on Merleau-Ponty's thoughts. There are "visible" and "invisible" contexts which are often interpreted ambiguously and have multiple perceptions. This study is interesting as the author invites us to reflect on life, body movement, phenomenological ontology between philosophy and science, and its relation to feminism in looking at the body and bodily experience. **The sixth paper** is "The Possibility of Interreligious Dialogue: A Philosophical Foundation" written by Risalatul Hukmi. This paper starts from the view that interreligious dialogue is essentially based on imaginary religious constructions. The author then explores John Searle's social ontology and Ian Hacking's historical ontology theory to investigate the possibility how interreligious dialogue can be realized dynamically according to the existential framework of religion itself.

The seventh paper is "Ethical Reflections on the Practice of Pre-Election Polls in Indonesia" written by Samsul Ma'arif Mujiharto. This paper explores the relationship between democracy and morality in

the practices of pre-election polls in Indonesia. The political parties used pre-election polls not by scientific principles but for political purposes. This paper also emphasizes that to improve the quality of democracy in Indonesia we need to show the facts and ethics in democracy fairly, equally, and scientific quality. **The eighth paper** is "Reinterpreting Nietzsche: An Introduction to the Textists' Approach" written by Yulius Tandyanto. The paper discusses two ways to reinterpret Nietzsche: the "contentists" who approach Nietzsche's thinking conceptually, and the "textists" who approach Nietzsche's thinking from a historical-contextual way. These two different approaches, according to Tandyanto, will stimulate different interpretations in understanding key.

Finally, thank you to the board of reviewers, board of editors and staff for making this journal published. I hope the readers will enjoy reading this edition of the journal. As Editor-in-Chief, I invite you, as a potential author, to submit a new paper in **Jurnal Filsafat**, either a new issue or comment on published papers so that the discussion is more rigorous and interactive.

Moch Najib Yuliantoro
Editor-in-Chief, *Jurnal Filsafat*

Yogyakarta, February 20, 2023

*Yuliantoro, Moch Najib (ed.), "Preface", *Jurnal Filsafat*, Vol. 33, No. 1, 2023

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