

INDEKS SUBJEK

JURNAL FILSAFAT Volume 30, Tahun 2020

A

Agama ~ 2, 15, 46, 50, 52, 60, 67, 68, 70, 76, 79, 80, 88, 90, 95, 97, 108,
110, 115, 128, 138, 143, 150–154, 157–162, 165–176, 183, 185,
236–239, 241, 243, 247, 249, 250, 252, 255, 257;

Animal welfare ~ 46–48, 50, 63, 65–70;

Antroposentrisme ~ 24, 26, 31–35, 43, 66;

B

Bhinneka Tunggal Ika ~ 161;

Bildung ~ 171;

C

Communist ~ 16, 17;

Critical philosophy ~ 1;

D

Democracy ~ 1, 16, 18, 19;

Dewa Rna ~ 51;

Dewaruci ~ 5, 6;

Dewi Sri ~ 92–95, 97–100, 104–110, 112, 115, 118, 120–122;

Deterministik ~ 214, 231, 232;

Dialog ~ 11, 150–154, 157–159, 166, 170, 171, 173, 175, 176, 229, 248,
257, 287, 292, 299, 313;

Dialog agama ~ 153;

Dogma ~ 109, 152, 175, 236;

Dominasi ~ 42, 158, 191, 199, 203, 214, 215, 222, 232, 292, 296, 310;

E

Eksklusivisme ~ 152;

Empirisme ~ 127, 130;

Ekosentrisme ~ 24, 26, 31–34;

Epistemologi profetik ~ 261;
Etika biomedis ~ 72, 73, 75, 77, 81, 82;
Extension ~268;

F

Feminis ~ 74, 194;
Fi ra wali ~ 181–183, 194, 195, 198;
Folklore ~ 182, 183;
Fusi horizon ~ 261;

G

Global ethic/ etika global ~ 158, 159;
Global Selatan ~ 287, 289, 300–303, 305, 309–313;
Gotong-royong ~ 18, 19, 160, 161, 164, 166;

H

Hambatan ~ 72, 73, 75, 81, 83, 85–87;
Hak hewan ~ 46, 49, 66, 68;
Hermeneutik ~ 154–156, 172;
Hibrida ~ 220;
 Hibridasi ~ 220;
Hindu ~ 46–48, 50, 52–56, 58, 67, 69–71, 169;
Hukum ~ 62, 63, 74, 76, 87, 108, 111, 123–125, 127–135, 138–147, 152,
 166, 168, 237;

I

Identitas kultural ~ 181–183, 192, 195–197;
Ideologi ~ 31, 133, 150–153, 160, 166, 170, 171, 173, 239, 244, 248–250,
 252, 257, 258, 296, 301, 304;
Intensionalitas ~ 208, 219–221;
Interaksi ~ 108, 157, 181, 182, 184, 199, 206–208, 210, 222, 225, 226, 236,
 241, 245, 247, 248, 250, 252, 253, 255, 257, 258;
 Interaksi keseharian ~ 181, 182;
 Interaksi simbolik ~ 236, 255;
Internasionalisme ~160, 166;

Intuisionisme ~ 127;
Islamisme ~ 160, 163;

J

Jokowi ~ 16;

K

Kalkulasi *cost-benefit* ~ 23, 24, 35, 36, 43;
Kapitalisme ~ 41, 161, 163, 183, 228, 304;
Kesadaran sejarah ~ 261;
Kesejahteraan ~ 30, 37, 42, 46, 48, 49, 53, 62, 63, 65, 68, 105, 161, 164,
166, 190;
 Kesejahteraan hewan ~ 46, 48, 62, 63, 65, 68;
Konstitusi modern ~ 123, 125, 144, 146, 147;
Kosmologi ~ 104, 115, 118, 181, 184, 186, 188, 190, 199;

L

Layanan kesehatan ~ 72, 73, 75, 78, 79, 81, 85, 86, 89;
Lex Eterna ~ 132;
Loro Blonyo ~ 105, 121;

M

Manunggaling kawula Gusti ~ 5;
Mapepada ~ 58, 71;
Maskulin ~ 194;
Mediasi teknologis ~ 202, 204, 205, 207, 210, 211, 214, 216, 220, 221,
223, 226, 227, 229, 231, 232;
Metodologi ~ 130, 155;
Modernisasi ~ 181, 196, 197, 199, 287, 289–291, 293, 300–305, 307, 310,
311;
Modernisme ~ 24, 41, 42, 301, 302, 304–308, 310–312;
Moksa ~ 55, 56;
Moral ~ 9, 36–39, 64, 65, 68–70, 73, 81–83, 85, 87–90, 101, 123–127,
129–131, 135–138, 140–147, 154, 182, 188, 189, 196, 209, 210,
216, 217, 219, 259, 275;

Mitos ~ 41, 60, 92–99, 101, 104, 106–119, 183, 185, 186, 188, 195, 241,
244, 250, 252–255, 257, 258;

Mufakat ~ 11, 161, 166;

Multikulturalisme ~ 153;

N

Nasionalisme ~ 152, 160, 165, 166;

Neo-Heideggerian ~ 213;

Neo-Marxisme ~ 213;

Neo-teori kritis ~ 213;

Netralitas ~ 214, 217–219, 232, 288;

Nusantara ~ 44, 121, 122, 151, 160, 163, 313;

O

Ontologi relasional ~ 206, 232;

Otonomi ~ 72, 76, 81, 87–90, 135;

P

Pancasila ~ 1, 2, 16–18, 20, 148, 150–154, 159–161, 166, 170–179;

Papeda ~ 186, 190, 192–196;

Pasien transgender ~ 72, 73, 75, 76, 78, 81, 83, 85;

Pembangunan berkelanjutan ~ 23, 24, 34, 35;

Penciptaan ~ 92–96, 98, 99, 101, 107–109, 115, 116, 118, 119, 184–186,
188, 290, 296;

Pengorbanan hewan ~ 46, 50, 54, 67;

Phenomenology of mind ~ 10, 12;

Philosophy ~ 1, 4, 7–9, 15, 21, 22, 45, 91, 122, 148, 232, 235;

Philosofische grondslag ~ 160;

Papua ~ 181, 182, 184, 190, 191, 197, 201;

Piagam Jakarta ~ 167, 169, 172;

Pluralisme ~ 68, 152, 172, 173, 176, 178;

Posfenomenologi ~ 205–207, 214, 218, 232;

Positivisme ~ 123, 127–131, 134, 135, 142, 147;

Positivisme hukum ~ 131, 134, 135;

Post-modernisme ~ 24, 41, 42;

Postrukturalisme ~ 214;
Post-truth ~ 1–3, 15, 16, 22;
Pra-konsepsi ~ 155;
Punakawan ~ 6;
Punarbhawa ~ 55;
Purwakandha-Brantakusuman ~ 92, 93, 118, 120, 122;
Rasionalisme ~ 127, 129–131, 146, 147;
Realisme ~ 131, 223, 226;
Relasi ~ 26, 32, 33, 42, 43, 49, 62, 66, 126, 145, 173, 181, 182, 184, 188,
189, 193, 194, 196, 202, 204–212, 214, 217–220, 222, 223, 226,
228, 236, 237, 240, 241, 247–250, 252, 255–258, 290, 292,
295–297;
Religion ~ 1, 4, 6–8, 19–21, 174, 263, 283;
Ritus ~ 96, 97, 104, 111, 185, 195, 239;

S

Sagu ~ 181, 183, 184, 186–198;
Sangkan paraning dumadi ~ 6, 174;
Sentani ~ 181–201;
Sejarah ~ 61, 66, 68, 81, 85, 95, 97, 112, 124, 125, 127, 128, 130, 131, 140,
143, 147, 150, 154–157, 170, 172, 175, 182, 185, 186, 200, 204,
223, 261, 289, 290, 293, 294, 302–306, 310–312;
Semiotika rekursif ~ 236;
Semiotika sosial ~ 236, 241;
Simbol representasional ~ 236, 238, 239, 241, 242, 251–253, 255, 258;
Sosialis-Marxis ~ 160, 163, 164, 171;
Sosio-demokrasi ~ 166;
Sosio-nasionalisme ~ 166;
Sosialisme ~ 160;
Sosiologi Indonesia ~ 289, 290, 293, 300–302, 304–306, 310, 311, 313;
Southern theory ~ 287, 288, 290, 291, 293;
Spesiesisme ~ 64;
Subjek-objek ~ 202, 204–206, 225, 232;

T

Teknologi ~ 27, 28, 30, 32, 34, 35, 66, 80, 130, 158, 202–232, 235;

Teks ~ 92, 94, 98, 99, 104, 106, 117, 150, 153–157, 159, 170, 172–176,
218, 252, 289, 290, 293, 294, 299, 302–312;

Totem ~ 196;

Transformasi sosial profetik ~ 261;

Transparency ~ 217, 218;

Tri Rna ~ 51, 52;

U

Untruth ~ 1–4, 13–21;

V

Vegetarianisme ~ 64;

W

Wisdom ~ 1, 3–5, 7, 8, 15;

Y

Yadnya ~ 46–48, 50–54, 56–59, 67, 69.

INDEKS PENGARANG
JURNAL FILSAFAT Volume 30, Tahun 2020

A

Angel Ch. Latuheru ~ 150;
Auguste Comte ~ 27, 129, 130, 293, 308;
Al-Farabi ~ 8;
Al-Ghazali ~ 137, 138, 148;
Aristoteles ~ 7–9, 84, 131;
Averroes ~ 8;

B

Buddha ~ 4, 161, 239;

C

Carl Joachim Fredrich ~ 127;
Cleopatriza Th. F. Ruhulesin ~ 181, 195, 201;
Cristoph Mollers ~ 140;
Clyde Levi-Strauss ~ 95, 113, 114, 119, 120, 122, 275;

D

Descartes ~ 8, 31, 126, 268, 272, 274, 285;

E

Ernst Kapp ~ 209, 210, 233;

F

Frans Magnis-Suseno ~ 1, 136, 137, 142, 149, 160, 179;
Friedrich Nietzsche ~ 7;
Fritjof Capra ~ 33, 41, 44, 125, 126, 148, 149;

G

George F. Hourani ~ 137, 138, 148;

H

Habermas ~ 15;
Hans Jonas ~ 217, 233;
Hans Kelsen ~ 133–135, 148;
Hans Kung ~ 150, 151, 154, 157–159, 173–176, 178;
Hartmantyo Pradigto Utomo ~ 287;
Harun Al-Rasid ~ 138;
Hastanti Widy Nugroho ~ 72;
Hegel ~ 1, 10–13, 21;
Herakleitos ~ 7;
Herbert Marcuse ~ 212, 215, 229, 234;
Hipokrates ~ 81;

I

Ibn Rushd ~ 8;
Ibn Sina ~ 8;
Ignas Kleden ~ 49, 70, 197, 200;
Imam Wahyudi ~ 202;
Immanuel Kant ~ 9, 10, 88, 91, 142, 274;
Izak Y. M. Lattu ~ 150, 182, 201;

J

James Bryce ~ 139;
James E Krier ~ 25, 45;
John Locke ~ 8, 274;
John Rawls ~ 39, 81, 82, 85, 87, 91;

K

Kaelan ~ 170, 177;
Karl Marx ~ 6, 10, 12, 13, 22, 289, 294, 296;
Koentjaraningrat ~ 18, 22, 302, 315;
Kong Fu-tzu ~ 4;
Kuntowijoyo ~ 32, 45, 261, 262, 266, 267, 269–272, 274–276, 278, 279,
281–285;

L

Lailiy Muthmainnah ~ 23;
Lao-Tzu ~ 4;
Ludwig Feuerbach ~ 13, 22;
Luwiyanto ~ 92, 99, 120;

M

Max Horkheimer ~ 13, 14, 22;
Michael Alexander ~ 236, 238, 258;
Mircea Eliade ~ 112, 119, 121, 184, 185, 189, 200;
Moch Najib Yuliantoro ~ 72;
Montesquieu ~ 8;
M. Rodinal Khair Khasri ~ 261;
Muhammad Ashri ~ 123;

N

Ni Nyoman Oktaria Asmarani ~ 46, 66, 70;
Niccolo Machiavelli ~ 123, 127;

O

Oki Rahadianto Sutopo ~ 287, 291, 292, 315;

P

Parmenides ~ 7;
Peter Singer ~ 48, 49, 63–65, 71;
Platon ~ 7–9;
Pythagoras ~ 7;

R

Rangga Kala Mahaswa ~ 202, 213, 233;
Richard Rorty ~ 14, 15, 22, 41;
Richard Steward ~ 25, 45;
Rizal Mustansyir ~ 23;
Roby Yansyah ~ 76, 91;

Roland Barthes ~ 95, 108, 109, 119, 236, 237, 241, 242, 244, 249–251,
253, 254, 258;

Rona Utami ~ 72;

Rousseau ~ 9;

Rizky Anandasigit Nugraha ~ 72;

S

Sartini ~ 92–95, 97, 98, 106, 116, 121;

Selo Soemardjan ~ 19,, 22, 292, 302, 315, 316;

Setyo Wibowo ~ 2, 3, 22;

Sindung Tjahyadi ~ 23;

T

Theodor Wiesengrund Adorno ~ 14, 15, 22;

Thomas Aquinas ~ 123, 127, 132;

Thomas Hobbes ~ 8, 306;

Tony R. Tampake ~ 150;

V

Voltaire ~ 8;

W

William Bascom ~ 95, 109, 110, 119.

DAFTAR MITRA BEBESTARI

JURNAL FILSAFAT Volume 30, Tahun 2020

1. M. Mukhtasar Syamsuddin (Fakultas Filsafat UGM Yogyakarta)
2. Ricardo F. Nanuru (Universitas Kristen Indonesia Maluku)
3. Hastangka (Fakultas Filsafat UGM Yogyakarta)
4. Iva Ariani (Fakultas Filsafat UGM Yogyakarta)
5. Shely Cathrin (Universitas Negeri Yogyakarta)
6. Misnal Munir (Fakultas Filsafat UGM Yogyakarta)
7. Moses Glorino Rumambo P. (Universitas Airlangga Surabaya)
8. Izak Lattu (Universitas Kristen Satya Wacana Salatiga)
9. Sartini (Fakultas Filsafat UGM Yogyakarta)